Referred To:	Date Referred Referred To: Date Referred Refferred To: Date Referred				15/04 - Stannes Served Notice to the top of the transition at Next Meeting of 19/19/04  C. CONSENT REFER APR 1 9 2004  C. REGULAR REPORT REFER  C. ADVERTISE & REFER COUNCIL  C. 1st ADOPT 2nd READ & REFER  C. PERSONAL PAPER REFER						A RESOLUTION  BY FINANCE/EXECUTIVE COMMITTEE  A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH UBS FINANCIAL SERVICES AND SIEBERT BRANDFORD SHANK FOR BANKING SERVICES TO UNDERWRITE 2004 WATER AND WASTEWATER REVENUE BONDS IN AN AMOUNT NOT TO EXCEED \$800 MILLION; AND FOR OTHER PURPOSES.  Aby Roll Call Vote  by Roll Call Vote									(Do No PARTIE ANOVE ITALS TIME)						
	Reter to					Members	Other	Action  Action  Fav Arty Hold (see rev. side)	Chair	Date	Committee		Refer To		Vean nuch	The state of the s	Capital March	Members	Other	Action Action Action Action	Chair L.	ľ	The populities	Chr r ਨੌ:,erred To		First Reading
	Light 10	Befor To				Members	1 .	Action Fav. Adv, Hold (see rev. side)	Chair	Date	Committee		Refer To					Members		Action Fav, Adv, Hold (see rev. side)	Chair	Date	Committee			ading
		HOAVM		AR 27 2004	Minthy Transaction		MAYORS ACTION	ANOPIS ACTION		NIUNICIPAL CLERK		1 App : 0 22.4				COUNCIL PRESIDENT PROTEM	X-STAN	APR 19 mm				Caninado	1	Consent Q V Vote & RC Vote	□ 2nd □ 1st & 2nd □ 3rd	FINAL COUNCIL ACTION

## CITY COUNCIL ATLANTA, GEORGIA



04-R-0453

## A RESOLUTION BY

## BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH UBS FINANCIAL SERVICES AND SIEBERT BRANDFORD SHANK FOR BANKING SERVICES TO UNDERWRITE 2004 WATER AND WASTEWATER REVENUE BONDS IN AN AMOUNT NOT TO EXCEED \$800 MILLION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, Georgia (the "CITY") Department of Watershed Management has developed and undertaken a capital improvement plan that includes the design and construction of facilities for the expansion and rehabilitation of the City's Water and Wastewater system; and

WHEREAS, it will be necessary to issue up to \$800 million in Revenue bonds to fund a portion of the capital improvement plan; and

WHEREAS, a syndicate of investment banking firms have been identified who are willing and able to assist the City in selling such bonds; and

WHEREAS, it is necessary that the City enter into an appropriate agreement with the recommended investment bankers;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to execute an agreement for investment banking services in connection with the issuance with up to \$800 million in Water and Wastewater Revenue Bonds with the following firms: UBS Financial Services and Siebert Brandford Shank & Co.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contractual agreement and to approve same as to form for execution by the Mayor.

BE IT FURTHER RESOLVED THAT the selected underwriting team shall be authorized to identify additional underwriters to serve as local co-managers or as members of a local selling group for the City's 2004 Water/Wastewater Bonds, so long as the selected firms have been pre-qualified by the City of Atlanta as senior managers or co-managers.

BE IT FURTHER RESOLVED THAT should the selected underwriting team identify additional underwriters to serve as local co-managers or as members of a local selling group for the City's 2004 Water/Wastewater Bonds, the total fees charged to the City shall not increase due to the addition of underwriters.

BE IT FINALLY BE RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the Contractor.

OMC Amendment Incorporated by WHG 5/21/04

A true copy.

The Laughin Johnson

Municipal Clerk

ADOPTED as amended by Council
APPROVED by the Mayor

April 19, 2004 April 27, 2004

## Atlanta City Council

Regular Session

04-R-0453 AGRMNT W/UBS FINANCIAL SER & SIEBERT
BRANDFORD SHANK/UNDERWRITE \$800 MILLION
ADOPT AS AMEND

YEAS: 11
NAYS: 3
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0